

**DR-2 Disclosure Summary Page****DR-2**

<b>Muhlbauer for State Representative</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	7/19/2010	
<b>County:</b>	Crawford	<b>Adjusted Due Date</b>		
<b>District:</b>	12	<b>Filed Date</b>	7/19/2010 8:37:17 AM	
<b>Committee Code:</b>	1942	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	3/3/2015 9:52:21 AM	
<b>Report Date:</b>	2010	<b>Candidate Name:</b>	Muhlbauer, Daniel W	

**Treasurer**

<b>Last Name:</b>	Lewis	<b>First Name:</b>	Les	<b>MI:</b>	
<b>Address:</b>	2884 Highway 30				
<b>City:</b>	Denison	<b>State:</b>	IA	<b>Zip Code:</b>	51442
				<b>Phone:</b>	712-269-3509
<b>E-Mail:</b>	leslewis515@gmail.com				

**Chairperson**

<b>Last Name:</b>	Muhlbauer	<b>First Name:</b>	Daniel	<b>MI:</b>	W
<b>Address:</b>	3316 370th Street				
<b>City:</b>	Manilla	<b>State:</b>	IA	<b>Zip Code:</b>	51454
				<b>Phone:</b>	712-653-2838
<b>E-Mail:</b>	danmuhlbauer@gmail.com				

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$0.00</b>
<b>Schedule A: Cash Contributions Total</b>	\$3,452.94
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$3,452.94</b>
<b>Schedule B: Expenditure Total</b>	\$1,562.53
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$1,890.41</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00